

MAYOR
JOSEPH DIXON



TOWN CLERK
CINDY C. BURCHETT

BOARD OF COMMISSIONERS

KENNETH GRIFFIN • JOHNNY LANTHORN • JOHNNY SAWYER • GEORGE STRATER • JENNIFER WEAVER

AGENDA

JANUARY 11, 2022 7:00 P.M.

- I. MEETING CALLED TO ORDER
 - II. INVOCATION
 - III. ADOPTION OF AGENDA (Addition or Deletion)
 - IV. APPROVAL OF THE MINUTES OF THE DECEMBER 14, 2021 REGULAR SESSION
(Minutes Enclosed Pgs. 3-5)
 - V. APPROVAL OF FINANCIAL REPORTS (See Enclosed Reports & Graphs Pgs. 6-15)
 - VI. APPROVAL OF DECEMBER WATER REPORT (See Enclosed Report Pg. 16)
 - VII. AGENDA BUSINESS ITEMS
- ITEM 1. SPEAKERS FROM THE FLOOR
 - ITEM 2. COMMITTEE REPORTS
 - a. Beautification
 - b. Park
 - c. Streets
 - ITEM 3. APPOINTMENT OF COMMITTEE ASSIGNMENTS FOR THE 2021-2023 TERM OF OFFICE
 - ITEM 4. DISCUSS PLANS/GOALS FOR THE 2021-2023 TERM OF OFFICE
 - ITEM 5. CONSIDER APPROVAL OF THE 2022 STANDARD MILEAGE REIMBURSEMENT RATE (See Enclosed Information Pgs. 17)